

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1FW

Applicants: James L. O'Halloran, et al

Serial No.: 10/724,992

Filed: December 1, 2003

For: **IMPROVED BRUSHWHIPPER AND
METHODS OF OPERATING SAME**



Group Art Unit: 3725

Examiner: Mark Rosenbaum

Mail Stop AMENDMENT
Commissioner for Patents
P.O. box 1450
Alexandria, VA 22313-1450

Transmitted herewith is an amendment for this application.

2. Applicant is

☐ a small entity - verified statement:

☐ attached
already filed.

☒ other than a small entity.

☒ No additional fee for claims is required.

The fee for claims (37 CFR 1.16(b)-(d)) has been calculated as shown below:

*I hereby certify that this correspondence is being
deposited with the United States Postal Service as
first class mail in an envelope addressed to :
Commissioner of Patents and Trademarks,
Washington, D.C. 20231, on 11-18-2004
Michael O. Sturm*

COL. 1		COL. 2		COL. 3		SMALL ENTITY		SMALL ENTITY		OTHER THAN A	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra		Rate	Addit Fee	OR	Rate	Addit Fee	
Total	14*	Minus	20*	0	x	\$ 9	\$0		\$18	\$0	
Independent	2*	Minus	3***	0	x	\$42	\$0		\$88	\$0	
<input type="checkbox"/> First presentation of Multiple Dep. Claim					x	\$135	\$0		\$270	\$0	
						TOTAL	\$0.	OR	TOTAL	\$0	

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Charge Account No. 08-1650 the sum of \$_____ . A duplicate of this transmittal is attached.

☐ A check in the amount of \$_____ is enclosed.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.

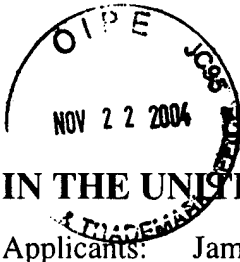
☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☐ Any patent application processing fees under 37 CFR 1.17.

Michael O. Sturm
Michael O. Sturm
Reg. No. 26,078

Nov. 18, 2004
Date

STURM & FIX LLP
206 Sixth Avenue, Suite 1213
Des Moines, IA 50309-4076
Phone: 515-288-9589
Fax: 515-288-4860



Attorney Docket No. 2-5169-052

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: James L. O'Halloran

Ser. No. 10/724,992

Filed: December 01, 2003

Examiner: Mark Rosenbaum

For: IMPROVED BRUSH CHIPPER AND
METHODS OF OPERATING SAME

Group Art: 3725

AMENDMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

This is in response to the Office Action of September 27, 2004.

I hereby certify that this correspondence is being
deposited with the United States Postal Service as
first class mail in an envelope addressed to :
Commissioner of Patents and Trademarks,
Washington, D.C. 20231, on 11-18-2004
Robert M. Potts